



INTERNATIONAL MARITIME CONFERENCE & EXHIBITION

Evolving Maritime World for Greener and Sustainable Future

The Convener,
INMARCO-2022,
1012 Maker Chamber V, Nariman Point,
Mumbai-400021. India.

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Mob: +91 8452026684
Email: finance@inmarco.in
Website: www.inmarco.in

Dear Sir,

We are pleased to confirm our company's support for the INMARCO 2022 as per details below:

SUPPORTERS

Platinum	<input type="checkbox"/>	₹ 25,00,000*	<input type="checkbox"/>	US \$ 40000*
Gold	<input type="checkbox"/>	₹ 15,00,000*	<input type="checkbox"/>	US \$ 24000*
Silver	<input type="checkbox"/>	₹ 10,00,000*	<input type="checkbox"/>	US \$ 16000*

** Goods & Service Tax shall be additionally charged as applicable.*

- The supporters will get free and utmost publicity by display of the Company's name on banners during the Conference.
- The Platinum Supporters will be entitled for one Gold stall in the Exhibition Segment and complimentary invitation for 8 delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one double spread advertisement in the Brochure.
- The Gold Supporters will be entitled for one Silver stall in the Exhibition Segment and complimentary invitation for 6 Delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one full page advertisement in the Brochure.
- The Silver Supporters will be entitled complimentary invitation for 4 Delegates with their spouses, to the Conference as well as Cocktail and Curtain Down Dinner. They will also get one full page advertisement in the Brochure.

All the Supporters are requested to inform us the names of their delegates in advance.

AIRCONDITIONED EXHIBITION STALLS

		Rate	No. Of Stalls	Total Amount
Gold stalls	<input type="checkbox"/>	Rs. 2,50,000*	_____	_____
	<input type="checkbox"/>	US \$ 4000*	_____	_____
Silver stalls	<input type="checkbox"/>	Rs. 1,50,000*	_____	_____
	<input type="checkbox"/>	US \$ 2400*	_____	_____
Small stalls	<input type="checkbox"/>	Rs. 1,00,000*	_____	_____
	<input type="checkbox"/>	US \$ 1600*	_____	_____

** Goods & Service Tax shall be additionally charged as applicable.*

Benefit: The rate for the stall includes complimentary invitation to the Conference for two delegates.

ADVERTISEMENT SPACE IN THE BROCHURE TO BE PUBLISHED FOR INMARCO 2022

Back Cover Page	<input type="checkbox"/>	₹ 2,00,000*	<input type="checkbox"/>	US \$ 3200*
Front Inside Cover	<input type="checkbox"/>	₹ 1,50,000*	<input type="checkbox"/>	US \$ 2400*
Back Inside Cover	<input type="checkbox"/>	₹ 1,50,000*	<input type="checkbox"/>	US \$ 2400*
Double Spread	<input type="checkbox"/>	₹ 1,50,000*	<input type="checkbox"/>	US \$ 2400*
Full Page	<input type="checkbox"/>	₹ 1,00,000*	<input type="checkbox"/>	US \$ 1600*

** Goods & Service Tax shall be additionally charged as applicable.*

Benefit: Each full-page advertiser will be entitled to complimentary invitation to the Conference for one delegate

We are enclosing / will be forwarding:

- | | | | |
|--------------------------|---|--------------------------|----------------------------------|
| <input type="checkbox"/> | Soft Copy (High resolution TIFF / EPS format) | <input type="checkbox"/> | 4 Colour Positive Films (Offset) |
| | | <input type="checkbox"/> | Hard copy of advertisement |

Contd.....



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DELEGATE REGISTRATION

	Rate	No. of Delegates	Total Amount
Members	<input type="checkbox"/> ₹ 6,000*	_____	_____
Non-Members	<input type="checkbox"/> ₹ 15,000*	_____	_____
Overseas Delegates	<input type="checkbox"/> US \$ 250*	_____	_____

The Delegate fees includes complimentary invitation to the cocktails & curtain down dinner.

**Goods & Services Tax shall be additionally charged as applicable.*

We are pleased to remit the amount to your bank account directly/by Cheque/by Demand Draft.

Cheque / DD No: _____ dated: _____ for ₹ / US \$: _____

(in words) _____ drawn on _____ Bank

Payable at Mumbai, in favour of the "The Institute of Marine Engineers (India)- INMARCO 2022".

DETAILS FOR REMITTANCE

For INR:

Name of Beneficiary : "The Institute of Marine Engineers (India)-INMARCO 2022"
Name of Bank : Axis Bank Ltd, **Type of Account** : Saving Bank Account
Branch : Nariman Point, Mumbai [MH]
Account No : 922010014614367
NEFT IFSC : UTIB0000173

For EURO:

Pay to: Standard Chartered Bank, Frankfurt am Main. **SWIFT ID:** SCBLDEFX
Account Number - 424-018118508
Beneficiary Bank - Axis Bank Limited, Swift Code: AXISINBB173
Account No - 922010014614367
Branch: - Nariman Point Branch, Mumbai- 400021, India

For USD:

Pay to: Standard Chartered Bank, New York. **SWIFT ID:** SCBL US 33
Account Number - 3582091044001
Beneficiary Bank - Axis Bank Limited, Swift Code: AXISINBB173
Account No - 922010014614367
Branch: - Nariman Point Branch, Mumbai- 400021, India

For GBP:

Pay to: JPMorgan Chase Bank National Association, London
SWIFT ID: CHAS GB 2L
Account Number - 0011131588, **IBAN:** GB48CHAS60924211131588
Beneficiary Bank - Axis Bank Limited, Swift Code: AXISINBB173
Account No - 922010014614367
Branch: - Nariman Point Branch, Mumbai- 400021, India

Name: _____

Designation: _____

Company: _____

Address: _____

Phone: _____ Email: _____